

CANDIDATE'S SPECIAL REPORT

(To be filed by a candidate or his principal campaign committee)

10/14 and 10/15

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

1. Qualifying Name and Address of Candidate

John J. Finckbeiner, Jr.
#3 Courthouse Square
Chalmette, LA 70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State of Louisiana
House of Representatives
District #104

OFFICE USE ONLY

11/00
Spec.
10/15

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

NA

4. Date of Election November 7, 2000

Primary XXXX General _____ (Check one)

5. a. Name of Person Preparing Report

Bates B. Whiteside, CPA

b. Daytime Telephone (504) 525-7245

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Next Report Due 10/24/00 14:00
24 22

This 24 day of October 2000

John J. Finckbeiner
Signature of Candidate/Chairperson (To be signed by Chairperson only if
Report by principal campaign committee)

(504) 271-8011
Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

SCHEDULE B: LOANS RECEIVED

10/14 + 10/20

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender John J. Finkelman, Jr. #3 Courthouse Square Chambers, LA 70443	2. a. Date <u>10/19 through 10/20</u> b. Interest rate <u>7</u> % (a.p.r.) c. Amount borrowed \$ <u>3,138.00</u> d. Balance due \$ <u>10,932.84</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Unsecured loan to Campaign from Candidate Candidate.

1. Name and address of lender	2. a. Date b. Interest rate % (a.p.r.) c. Amount borrowed \$ d. Balance due \$
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date b. Interest rate % (a.p.r.) c. Amount borrowed \$ d. Balance due \$
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE A: CONTRIBUTIONS (including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATE: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if In-Kind)	2. Contributions This Reporting Period a. Date(s)	3. Valuation In-Kind
Rebecca R. Ignatik 3517 Riderland Drive Chalmette, LA 70043	10/14/2000 200.00 (check)	
Michelle M. Patureau 644 Patricia Street Chalmette, LA 70043	10/14/2000 200.00 (check)	

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election. If the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
CRPPA LOCAL PAC 8712 Hwy 83 BECLE CHASSE, LA 70037	10/20/2000	\$ 500.00 (check)